

## Salvation Songs

**COME AND ENLIST!**  
Tunes—Christ now sits, 79; Spanish chant, 90.  
Christ now sits on Zion's hill;  
He receives poor sinners still;  
Will you serve this blessed King?  
Come, enlist, and with us sing:

**Chorus**  
"His Soldier sure shall be  
Happy in eternity!"

What a Captain I have got!  
Is not mine a happy lot?  
There we will take the sword,  
Fight for Jesus Christ, my Lord!

My comrades, still fight on,  
Till the battle is given over;  
The great Captain they who chose  
Sure will conquer all His foes!

**GLORY TO THE LAMB!**  
My Saviour suffered on the tree,  
Glory to the bleeding Lamb!  
Oh, come and praise the Lord with  
me!

Glory to the bleeding Lamb!

**Chorus**  
The Lamb, the Lamb, the bleeding  
Lamb, etc.

He bore my sins and curse and  
shame, [name! And I am saved through Jesus'

I know my sins are all forgiven,  
And I am on my way to Heaven.

And when the storms of life are o'er,  
I'll sing upon a happier shore.

And this my ceaseless song shall be,  
That Jesus tasted death for me.

**IT WAS ON THE CROSS**  
Time—it was on the cross, 8;  
Pain—it was on the trade, 14;  
On Calvary's brow in Saviour died,  
Two there my Lord was crucified;  
'Twas on the Cross He bled for me,  
And purchased then my pardon free.

Chorus  
It was on the Cross He shed His  
Blood.

It was there He was crucified;  
But He rose again, and He lives in  
my heart;

Where all is peace and perfect love.

'Mid rending rocks and darkening  
shies,

My Saviour bore His head and dies;  
Opening veil reveals the way  
To Heaven's joys and endless day.

O Jesus, Lord, how can it be,  
That Thou shouldest give Thy life  
for me,  
To bear the Cross and agony,  
In that dread hour on Calvary?

## LODGES FOR WOMEN

The Salvation Army maintains Lodges as follows:—  
"Scots" Lodge, 163 Barrington Street, Halifax, N. S.  
"Cathcart" Lodge, 24 Cathcart Street, Montreal, Quebec.  
"Metcalfe" Lodge, 12 Sherbourne Street, Toronto, Ontario.  
"Belmont" Lodge, 228 Palmerston Street, Winnipeg, Manitoba.  
"Welcome" Lodge, 2215 Lorne Avenue, Regina, Sask.

"Mount Pleasant" Lodge, 75 Seventh Avenue East, Vancouver, British Columbia.

Young women visiting or locating in the above-mentioned cities will find comfortable accommodations at the addresses given. For particulars apply to the Matron.

## The Christmas War Cry

### A PAPER :: WITH AN IDEA

It Will Please the Eye, Interest the Mind, and Help the Soul

#### Immanuel—"God With Us"

The FRONT COVER is made specially attractive by a design which embodies THREE BEAUTIFUL PICTURES.

The main illustration is the popular production of the renowned artist, Sybil Parker, entitled, "I Am Your Cover." This is printed in an art tint of sepia. Setting it off and themselves being enhanced by the addition of gold, are inserted two three-colour pictures, one of the Child Christ in the arms of His Mother, and the other (by permission of Nelson and Co.) of the Saviour's Ascension: the whole blending together to illustrate the thought expressed by the lettering at the foot: "Not only from His birth at Bethlehem till His Ascension on Mount Olivet, but now and all the time is He named 'God with us.' As the Good Shepherd, He ever seeks the wanderers and watches carefully over those within the fold."

The other pictures were fully described last week.

#### Principal Literary Contents

**ARTICLES**—"Battling for Souls: Scenes from THE GENERAL'S Weekend Campaigns," by Brigadier Perry, Editor of the British "War Cry"; "The Great Peace-Bringer," by the CHIEF OF THE STAFF.

"Christ in Heart and Home," by Commissioner Richards.

"God With Us!" by Colonel McMillan, and "The Other Wise Man," by Lieut.-Colonel Turner.

"The Good Shepherd"—Special, in large type, for those whose eyes are dimmed by age or sorrow, and whose way may be rough and thorny.

"The Will of God," by Captain Miriam Booth.

**SPECIAL MESSAGES**—An autograph from the General, and a thought-provoking hundred words from Mrs. Booth.

**NARRATIVE DESCRIPTIVES**—"Christmas Time at the Front," including "Our Own Chaplain's Report" and "With The Army Ambulances."

"The Dom" Firs Christmas Tree," written specially for the Canadian "War Cry" by Adjutant Mukundan (Mabé) of the Indian Criminal Tribes Work, and illustrated by unique photos taken by him.

"Salvation Campaigning Among the Lumber-Jacks," by Ensign Carter, Canadian West Headquarters.

"Sergeant Peter Houghton, D.C.M., a further tribute to a brave and good son from one of his commands-in-arms.

**STORIES**—"A Romance of the Prairies," by Commissioner Sowton.

"Angels of Jesus: God's Messengers on Earth," by R. S. "WINNING OUT": The first chapter of a new and thrilling Serial Story of pioneer life in Western Canada, by S. A. Kirkpatrick, writer of "A Maltese Romance," "A Vagrant's Vagaries," and other serials which have been so greatly enjoyed by our readers.

"When the 'Seamstress' Went Down," giving a most exciting and realistic description of how the Salvationist crew of one fishing vessel rescued comrades from another which sank during a gale.

"The Suddenness of Pug Murphy," describing the making of a prize-fighter and saloon-keeper, and what led him to quit the ring and the bar and join The Salvation Army.

Order at once to make sure of having all you want. A large Edition is being produced, but there can be no reprint.

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## COMING EVENTS

COLONEL McMILLAN  
(Chief Secretary)

Riversdale—Sunday, Nov. 11.

Lieut.-Colonel and Mrs. G. E.

Bramford, Sun. Nov. 11.

Sat.-Sun. 17-18; Gum Sat.

Nov. 24-25.

Brigadier Attwell — Gum

Sun. Nov. 11.

Brigadier Adby — Troop

Mon. Nov. 11-12; Gum

14; Riversdale, Sun. 18.

Sat.-Sun. 24-25.

Brigadier Bellamy — Gum

Sun. Nov. 18; Parliament

Sun. 25.

Captain Mapp (Organizer

Saving Guards)—Kingston

Tues. Nov. 17-20.

Captain R. Spooner (Lad

Scout Organizer) — Gum

Sun. Nov. 11.

PRISON APPOINTMENTS

Saturday, November 10;

The Mercer—Mrs. Major

and the League of Men

Sunday, November 11;

Thornhill—Envoy and Miss

Mimico—Adjutant and Miss

Burwash—Captain Hyde

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the Army.

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## FORWARD TO VICTORY

Soldiers of our God, arise!  
The day is drawing nearer;  
Shake the slumber from your eyes,  
The light is growing clearer.  
Sit no longer idly by,  
While the heedless millions die,  
Lift the blood-stained banner high,  
And take the field for Jesus.

See the huzza hosts of hell,  
Are and power employing;  
More than human tongue can tell,  
They brought salvation along.  
Hark! from their ghastly land,  
Victims groan beneath their load,  
Forward, O ye sons of God,  
And dare or die for Jesus.

Warriors of the bleeding Lamb,  
Army of salvation,  
Spread the fame of Gilead's balm,  
Conquer every nation.  
Raise the glorious standard higher,  
Strike for victory—never tire,  
Forward march with blood and fire,  
And win the world for Jesus.

## HOW TO BE SAVED

To be alive to the fact that you need saving is the first step to Salvation.

You must further be willing to forsake all known sin, to turn right about, to ask God to forgive you, give you the power without your making any determined stand in regard to the future, would be slothful in vain. You must leave off doing wrong, be willing to do right at any cost, and ready to make any sacrifice rather than practice a sin which is in opposition to the law of God.

Having, as above described, complied with the conditions of Salvation, exercise you faith in His promises, and you will then be sure to save yourself. The glamour of Light may not be very strong at first, but trust Him to lead you, walk in it, and the way will brighter grow as you trust Him more and more.

## HOW HE FOUND LIGHT

Overhead Conversation Set a Clergyman on the Right Track

A clergyman, speaking in an Army Hall recently in the Old City (says the British "War Cry"), told how when studying for Holy Orders he was aroused to a sense of his sins, and had many hours of spiritual conflict and mental agony over the question, "Can a man know he is saved?"

Chancing to overhear a conversation in a restaurant, he found it was on the very subject then troubling him. One of the speakers told of his acquaintance with the Salvation Army, and of his friend's conviction that a man could know he was saved, because he had had that experience, and, having lost it, was compelled to admit that a man could also know when he was not saved.

"The other speakers," said the clergyman, "forsooth said views, but enough had been said to determine me to make sure whether my own salvation. The light came, and such was my joy at knowing I was saved that I at once took train to tell my people of my newfound experience. Since then I have attended many Salvation Army meetings, have found the blessing of Full Salvation, and love brightened this experience for many years."

Learn to look up in quick gladness for every pleasure and brightness that comes into your day.

## THE UNCHANGED POISON

By THE GENERAL

"The remaining of evil . . . has little or no effect upon its nature; upon those who are under its master, The new label does not change the poison."

**T**HE initial proof of success in religion must be that religion can deal satisfactorily with the conscious guilt of sin. To this test, all theories, all pretences, all promises, must come at last. What are they in their actual effect on the memories and consciousnesses of men in relation to their sin? How do they meet remorse? Can they silence the clamours of the night? Can they give peace when it is too late to undo what sin has done? Do they suffice amid the deepening shadows of the death-chamber—the place where ever and anon the forgotten past comes forth to demand the satisfaction long delayed?

## A Cure Needed

Yes—it is a cure we need. And we know it. A cure which is not merely a remedy for the grosser forms which evil, taken in men's lives, and their terrible consequences, but a cure of the hidden and secret humours from which evil springs. The deceitfulness of the human heart. The thoughts and intents which colour all men do. The lusts and desires, the loves and hates from which conduct springs. The selfishness and rebellion which drive men on the rocks.

**D**oes Not Change It  
The re-naming of evil which has often been attempted during the last two or three thousand years, and again in quite recent days, has little or no effect either upon its nature or upon those who are under its mastery. The new label does not.

The real question for us then is, Is our religion—does our religion, even tried by the test of human experience—afford any remedy for

these? Unless it does, in more to be satisfied or be freed from condemnations, or christenings, or punishments, than the slave can be constrained to submit to, or emancipated by any artifice for painting his chain.

But what is this sin, the consciousness of which is thus cast upon all—this determined, silent, active evil? It is not the absence of good, but it is the bad and the actual striving after which is fully condemned by God and is in open rebellion against Him. The centring of a man's heart upon its own consciousness, position to the pure will of God, pride, falsehood, unscrupulousness, self-seeking, regardless of the meads by which its object is obtained. Luxury, effeminate, sensual; the lusts of fleshly passions, malice, cruelty, and envy, greed of gain; the love and the domion of the world. There it is—a running sore of a suffering.

The outflow of the carnal mind which is not subject to the law of God, neither indeed can it be.

It is not getting away from it.

## Wrong Against God

And the worst of all is that it is a wrong against God. Men sin, course, against himself. That is written large upon human affairs, that no fool, however great, can miss it. Well may the people say, "O Israel, thou hast destroyed thyself!" Men mix the hemlock themselves! The sinner is a dead sinner.

**F**ROM OUR MASTER. By The General, Secretary from The Salvation Army Trade Department, Avenue Whinfield.

## THE SALVATION SOLDIERS' ARMOURY

Why Soldiers Should Read  
The Army's Books and Periodicals

BY CAPTAIN LEECH (LISGAR STREET, TORONTO)

**T**HE Salvation Army Soldier should always realize the necessity and advantage of mental cultivation. As soldiers of God we should develop and train our powers of mind by the study of The Army's Books and Periodicals.

The development of our soul and spirit is entirely our own responsibility, just as we need to cultivate these, so we should as responsible for the improvement of our mental powers. Depend on it that He will co-operate with the smallest effort we make to achieve success in this direction.

**W**hy Should We Read?  
Why, then, should we read The Army's Books and Periodicals? Because of the universality of the appeal they send forth. Reflect a moment. It is sufficient to convince us that most of the books we make their appeal only to a certain, well-defined section of the community. Our papers, to a great extent, are for nearly all classes. What an innumerable benefit in a world where there is so much to pander to the base and merely material man.

Because of their spiritual qualities. "A good book," Milton says,

"is the precious life-blood of a master-spirit, embalmed and treasured up in the living vessel of a true life." There are books the reading of which is more waste of time often than good; that to touch them is to contract a terrible disease; for a powerful influence is given by the reading of a good book.

**B**ecause of the truth they are. The Army's Undeclared proof of this can be furnished for every hand. My first thought of eternal things and subsequent connection with The Army was brought about by the reading of my brother's "War Cry," presented to me by my Adj't, R. E. Clarke (Montgomery, N. Y.).

**T**he following papers are steady helpers in our spiritual life. They have been arranged by "The War Cry" (Montgomery, N. Y.; "The Part of the Head and Heart," "Spirits of Good and Evil," "The Right Way to Act When You Think You're Wrong," "What Every Christian Soldier Should Know About His Duty," "How to Get Along with Your Comrades," "The Uniform," by Ensign Frank Ham (Montgomery, N. Y.)).

**T**HE SEARCHLIGHT

All the paths of the Lord are mercy and truth; such as "Keep His covenant and His testimonies." We know that all things work together for good to them that love God. God has given them what is called according to the will of God.

## Congress Message from The General

To Commissioner and Mrs. Richards, and Officers, Staff and Field, of The Salvation Army in Canada East and Newfoundland

## MY COMRADES:

I much regret that the prolonged difficulties of travel, and other hindrances created by the War, prevent me at present from visiting you in Canada. I bear with joy of God's Presence with you, and that in spite of many unusual difficulties, you are able to rejoice together in Him and to testify of souls won for Christ and equipped for His Service.

It is good that you are able to meet in Congress. May the Presence of The Holy Spirit be realized by all! He has promised to come amongst you: **THE MORE YOU NEED HIM, THE MORE SURELY YOU MAY EXPECT HIM.** Let every mind and heart be open to Him. Take away the blinds, if there be any. Throw back the windows. Remove every obstruction, and let Him come in and fill you, body, soul, and spirit.

My Comrades, these are anxious and trying times for many of you. I know it. My heart goes out to you with a great longing, and my spirit reaches up to the Great Father for His help on your behalf. I think that I can say with the Apostle, I pray for you without ceasing.

You have already much to praise God for:  
**YOU ARE GIVEN UP IN OUR DEAR SALVATION ARMY TO SAVE MEN FROM SIN AND MISERY HERE AND HEREAFTER.**

**YOU ARE FIGHTING AGAINST DEVILS AND DEVILISH THINGS FOR THE DELIVERANCE OF THE PEOPLE FROM THE DEVIL'S BONDAGE.**

**YOU ARE MINISTERS OF CHRIST'S GOSPEL IN THE SALVATION ARMY—FREE FROM NARROWNESS AND SECTARIANISM—FREE TO DO ANYTHING WHICH WILL GLORIFY GOD AND SAVE SINNERS.**

Let us praise God together for all this! His goodness to us know no bounds. His faithfulness will never end!

But I wish to give a few words of counsel on one or two matters which seem to me to be of importance at this time.

1. One of the many great difficulties for us arises out of the present state of the world is the PRE-OCCUPATION OF THE PEOPLE. Their minds are filled with thoughts and cares which are very unfavourable to the great subjects we desire to put before them.

In view of this, I want to ask you to join with me in being more determined than ever to put before them those thoughts which we count the most precious, and those truths which we know to be the most important.

The very fact that the times are so difficult, and that we have special distractions and barriers to overcome, calls for our utmost determination to make known **THE GRAND MESSAGE OF RECONCILIATION WITH GOD, WITH WHICH HE HAS ENTRUSTED US.**

I am more than ever convinced of the grandeur of our theme—Salvation by our Saviour Jesus Christ, the Son of the Living God. I want you to manifest Him more and more, and to be BOLDER and at the same time SIMPLER and more definite in teaching His life and death and Resurrection—His example and His sacrifice.

Remember that God sent Him as a King who is also GOD He sent Him as a MAN to men. He sent Him; as seeking—not by violence or force to compel us, but by persuasion, by entreaty, by love, by suffering, **TO DRAW US TO HIMSELF, AND PLANT US IN HIS GREAT SALVATION.**

Do not be deterred from speaking about Him because of the bewilderment of many people which the War has created. His coming and His life and His death stand out as grand FACTS WHICH HAVE A BEARING ON EVERY SOUL OF MAN—and no matter what difficulties the people may have about God's providence, or about His power in this world, or about the ultimate triumph of His Will, Jesus Christ's life and example and surrender for us are bound to impress and attract all who really know of them.

2. **I WANT YOU TO DO YOUR UTMOST AT THIS TIME TO HAVE IN YOUR MEETINGS A SPIRIT OF FREEDOM AND YET A SPIRIT OF SEEKING AFTER GOD.** Ours is a happy religion. That religion must find expression in happy meetings and happy services. Freedom in prayer, freedom in testimony, ABOVE ALL, FREEDOM IN SEEKING AFTER GOD must be the mark of all our assemblies—whether they are large or small. Keep this before you. Don't be led into thinking that because the meetings may be small, or because numbers who attend them go to many similar meetings, that therefore, they cannot be full of life and sunshine—they can. **OUR JOY IS NOT OUR OWN MAKING—IT IS GOD'S JOY.**

3. **ENCOURAGE THE PEOPLE TO SEEK AFTER GOD.** It is the INDIVIDUAL to whom He has promised to reveal Himself. He comes to man one by one. He reveals His will to them one by one, and they must seek Him and find Him one by one. And just as they are different in their temperaments and in their experiences, so they will seek Him by different routes; but if they will only seek they shall find.

In this connection, I would like to know that there is **MORE PRAYER** amongst us. Open, out-spoken, heart-felt petitioning of God. Not long, wordy addresses and explanations, but pointed and definite supplication. **LET YOUR OWN HEART GO OUT AFTER GOD—the Living God.** I feel that if the Spirit of Prayer could be poured out upon our Officers as a whole, it would have a mighty influence upon The Army as a whole, and upon the world as a whole.

4. And, my Comrades, hold up to your people the promise of a Full Salvation. Show them that having been made in the likeness of God, they can never rest while they remain UNLIKE Him. Tell them that, having been made FOR HIM, they can never have real rest till HE takes full possession of them—body, soul, and spirit, mind and heart and will. Holiness means oneness—that is real union with God. Oh, press it on them, the very soul and essence of our holy faith—**LIKENESS TO GOD, ONENESS WITH GOD, HAPPINESS IN GOD.**

Some of our people—some even of my dear Officers—doubt the possibility of this! They do not see, they do not realize, how immense—how immeasurable—are the resources of grace and love and power which are at their disposal. Oh, my beloved Comrades, do not doubt it, I implore you. **REMEMBER, THAT THE RIVER OF GOD IS FULL OF WATER!**

I thank you for the help you have given me for the East. There we have great battles to fight and victories to win for the one Saviour who is for all nations. You will help me still again, I believe. **I GIVE YOU MY BLESSING.**

Mrs. Booth joins in my salute. She greatly desires to see you again.

International Headquarters  
London, England, October, 1917

Your affectionate General,

**W. BRAMWELL BOOTH.**

# WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

## BURIED BY SHELL AT THE ARMY HUT

A Wounded Canadian Is Dug Out  
by a German Salvationist.

TOUCHING BATTLE - FIELD  
INCIDENT

The following remarkable incident is related by Major Bart, who ascertained the facts when on a visit to Moncton.

A young man, the son of one of our Soldiers, was severely injured and went overseas with his battalion. At the conclusion of the period of training in England, orders came to proceed to France.

The thought of going into danger unprepared to meet God was uppermost in the lad's mind at night or day before the battle began. Several others felt likewise; he discovered, and they decided to go to a Salvation Army meeting. That night they all knelt at the Mercy Seat and sought pardon. They went to France with their consciences clear, knowing that whatever fell them, they were ready to meet their Maker.

The battalion was one of those which took part in the famous battle of Vimy Ridge, and our comrade from Moncton had the awful experience of being wounded and buried by a big shell.

For a long time he lay on the ground with much earth on top of him, unable to move. At length a man approached him, and he started to speak in German uniform. He vaguely wondered what had happened—had his comrades been driven back and was this man coming to take him prisoner? The German commenced to dig, and as he worked, a Canadian noticed that there was a red jewel on his tunic, "Salvation Army," said the Canadian in an enquiring tone.

"Yah! Hells' Armee!" was the reply. And though neither could understand a word of the other's language, they were quite clear as to the comradeship existing between them.

The German, our comrade afterwards discovered, had been captured in the first rush, and he was a Cross man, was set to work to assist in digging up the British wounded. He treated his comrade with as much kindness and tenderness as if he had been his own brother, binding up his wounds with much skill and assuring him of the ambulance.

### PETERBORO'S HONOR ROLL

All Those Eligible Have Responded  
to Country's Call

"The Salvation Army," says the Peterboro Review, "is not affected by the war. In fact, so far as all its large membership there is not one man who is included in the first class called to the colors, not an unmarried man between the ages of twenty and thirty-five years. The honor roll of the Army shows that it has sent its fair quota, and that some, to the trenches. Is there in the city of Peterboro any religious organization that can make such a show as this? That there has some member or admiring wife who is actually claiming exemption, is hesitating between the promptings of indulgence and the call of duty."

Where the Men in Khaki Get Comfort and Good Cheer and Spiritual Aid in Time of Need

THE evenings are beginning to get cold now (writes Bandman Harry Ashby). That means a greater strain than ever upon Salvation Army Hut workers in the Army. They have come in batches to No. III, Hut, Valley Camp, and needless to say, one order is not given at a time, because it is not a case of "line-up" at the Hut as it is

quietness seems to fall quickly, seeing that a few minutes before the boys were five and six deep at the counter, and it had been that way for a couple of hours or more. The average hours from the Officers' assistants at the Hut are seventeen (17) per day, but they say, "It is for the boys' comfort." That is the spirit which keeps the smile on their faces.

His mother had fondly hoped that some day he would go to Edinburgh as a divinity student, and this dream might have been realized but for Alas Duguid.

Her parents and their parents for generations had farmed the Stillock Hill, which joined the holding of old Sandy McGrath, Dugald, and nothing then could be more natural than that the boy-and-girl friendship between Don and Alas should be as true as ten per cent.

But one evening, and that strangely enough, was Sunday—Don discovered Alas walking along the hedge with his brother, his elder brother Alan, and this confirmed the fears that had rankled in his mind for months.

He could have thrashed his brother and settled the master case for all, but instead of that he decided to leave his home, and within six weeks was far away in Western Australia.

When the war came and he returned to England he again went to Scotland, for his pride would not permit him to be in France and had spent the evening in The Salvation Army Hut, of all places in the world.

The criticism of the service, the seeming lack of reverence and the vigor of the Salvationists had alternately amused and amazed him. Now he was out in the moonlight thinking of all the things he had lost in the spiritual realm while prospering so well in the matter of material things.

These are brought to their minds again during the services conducted in the huts. Their souls are still as fresh as their bodies. We must all acknowledge that soldier life is a rough one, and the boys say and do things that would be shocking to men in civil life. Many of them have regrets to make when thinking over the day's doings, but then they are altered again, regrets and resolutions are forgotten.

Many remarks are passed between the workers during the day, but still the workers hold their own. A sergeant said to me one day: "It is strange, but the ladies in that Salvation Army Hut always have a smile. He continued, "I was sitting alone, drinking coffee last night, and the boys were talking around the counter, but the ladies seemed to carry on and take one order at a time, and everybody was quickly served."

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A bugle call roused him from his reverie and to a new resolve. He walked along the road to the camp following a gleam of moonlight, next day he went down and told the Captain that he had determined to hold the gleam. The Salvationists call this experience "Getting saved."

WELCOMED HOME

The Regina, Sask., Corps has recently had the joy of welcoming home three of its Soldier-comrades.

Brother Charles Keeling, who was severely wounded, J. McDonald and J. Shaw are at Camp Martello under hospital treatment and during the past twelve months 1,245 persons have been visited by them.

RESTS FOR ITALIAN TROOPS

Ever since Italy came into the great European conflict The Salvation Army has made special efforts to meet the needs of the soldiers. At different centres Rests have been opened and hundreds of military men visit these places daily to rest and recuperate. It is not permitted to hold meetings amongst them by personal talk, "Solemnly and kindly,"

In several camps the attendants numbered from four to five hundred persons. Some of them have been badly maimed, and the Captain

NOTICE TO READERS

The Editor would be glad to receive letters or extracts from letters from Soldiers overseas, containing references to Salvation Army Work, Huts, or Missions, or to the work of the Army in general. Letters giving personal testimony. Address: The Editor, "THE WAR CRY," James and Alfred Beaven, Toronto (Ontario).

DONALD'S RESOLVE  
An Incident Related by Lieutenant Colonel Haines.

AFTER EVENING SPENT IN  
ARMY REST HUT

Sitting upon the shaft of an oil lamp now (writes Bandman McGrath) snuffed his pipe and wondered why he was there and whether he was alone. A splendid specimen of the Highlander, with a rugged yet handsome face, Don possessed those qualities which as a boy in the village school had marked him out as "a lad of parts."

His mother had fondly hoped that some day he would go to Edinburgh as a divinity student, and this dream might have been realized but for Alas Duguid.

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These are brought to their minds

# CANADA WEST CONGRESSES

Concluded at Vancouver with Crowded and Enthusiastic Gatherings

## COMMISSIONER and Mrs. SOWTON in Command

BRIGHT, sunny weather greeted Commissioner and Mrs. Sowton and the Congress Party on their arrival at Vancouver. Although late in the Fall, roses, chrysanthemums and other flowers were still to be seen in many parts. Great-ousts, which had been so accept-

able, and it was plainly evident that our Leader's visit to Vancouver had been looked forward to with great interest and pleasure.

The news that Commissioner and Mrs. Sowton would not arrive in the city until after the Welcome Meeting, owing to their train being over-

The Commissioner excelled himself. This he was filled with the Spirit, and his heart so easily drank in his words, which were indeed the Words of Life.

As at Winnipeg and Edmonton, our Leader and the Chief Secretary and Mrs. Turner were



Commissioner and Mrs. Sowton, Lieut.-Colonel and Mrs. Turner, and the Officers who assembled for the Congress at Vancouver

able in Saskatchewan, were discarded, and the visitors enjoyed to the full the charming climatic conditions.

At no place was the welcome to our Commissioner warmer, or the enthusiasm greater, than on the Pacific Coast. Brigadier McLean (the Divisional Commander) and Staff-Captain Smith did everything in their power to make the Congress "the best yet!" The spirit of expectation

due, caused considerable disappointment, nevertheless, all concerned endeavoured to make up as far as possible for the absence of our Leaders. By Commissioner and Mrs. Sowton, Lieut.-Colonel and Mrs. Turner to be present, extended a welcome to the Officers and Delegates from the outside points. Other delegations who extended a welcome were Sir George Ross, Comptendant Jaynes, and Captain Cameron. All were most hearty in their greetings.

### THE WELCOME MEETING

The Citadel was nicely filled on Saturday evening for the Welcome Meeting. Brigadier McLean, accompanied by Commissioner and Mrs. Sowton and Lieut.-Colonel and Mrs. Turner, Lieut.-Colonel Turner to be present, extended a welcome to the Officers and Delegates from the outside points. Other delegations who extended a welcome were Sir George Ross, Comptendant Jaynes, and Captain Cameron. All were most hearty in their greetings.

Those chosen to reply were Adjutor Merritt (Victoria) and Mrs. Captain Campbell, who, in the course of his remarks, said—Captain Peacock (Young People's Secretary) stated that "he believed that the Vancouver Congress would eclipse the world had preceded it."

Brigadier Taylor and Major Coombs both expressed their pleasure at being privileged to preside over the Congress, and spoke of the way God had visited them held at Winnipeg and Edmonton.

### SUNDAY MORNING

Every available seat at the Citadel was filled on Sunday morning and Commissioner and Mrs. Sowton and Lieut.-Colonel Turner and the other visiting Officers were well received. The service was full of inspiration. The opening song, given out by the Chief Secretary, "Give me a spirit, cause my God," was sung as a prayer, and used to express the deepest longings of the present. Rapit attention was given to Mrs. Commissioner Sowton as she recited portions of Scripture from the first Epistles.

Major Coombs (Saskatchewan) testified to the possession of a clean card of the satisfaction and had come to him since

submitting his whole will to the will of God.

Dealing with the problems and peculiar temptations which confront the Christian of to-day, the Commissioner held the continued attention of a vast crowd of people before him. Talking for the subject of the associations of Lot with Sodom, he showed how people to-day drift from God through allowing selfishness and secret longings after things of the world to creep into their hearts. He then denounced the evil of secret sins, and the lukewarmness of some professing Christians with an uncertain sound, and a manner which stirred his hearers—consecrate themselves to greater service in the cause of Christ.

The Chief Secretary appealed to the congregation at the close to consecrate themselves as a body, which appeal was spontaneously responded to.

### AFTERNOON

A highly-appreciated audience crowded the Citadel in the afternoon, when a service was held, presided over by the Commissioner, who, on being welcomed by Brigadier McLean, was given a most enthusiastic reception. He made an excellent Chorus. The opening exercises were conducted by the Chief Secretary. After an appropriate Scripture-reading by the Commissioner, a number of instrumental and vocal items were interposed. Special mention should be made of the Citadel Singers, who under the direction of Songster Leader Collier, have made good progress, notwithstanding the fact that the male section has been disbanded. Their rendering of enlistments, "They're Daring of the Selections, " "Cry Out and Shout" and "All Ye Nations Praise the Lord!" were highly appreciated.

Two quartettes, instrumental and vocal, were items that were particularly appreciated. Special mention should be made of the Citadel Singers, who under the direction of Songster Leader Collier, have made good progress, notwithstanding the fact that the male section has been disbanded. Their rendering of enlistments, "They're Daring of the Selections, " "Cry Out and Shout" and "All Ye Nations Praise the Lord!" were highly appreciated.

### NIGHT MEETING

Hundreds of people followed the march from the open-air to the Citadel on Sunday night, and many who desired, failed to gain admission, owing to lack of accommodation. Every foot of space was occupied, and some of the younger ones had to stand on the window ledges. It was an audience that could not but inspire those responsible for the meeting, that it was certainly an inspiration to the Commissioner. The "Festive Straus," conducted by Deputy Bandmaster, Regburn, met with great approval from the audience. The spirit and precision with

which the Band played this selection was very commendable indeed.

Various musical items were interspersed between the singing. Officers, among them being Brigadier and Mrs. Hay and Brigadier Taylor.

Each speaker referred to the progress of the work in the particular part of the country they represented. Taylor, about whom the Commissioner had of necessity to be turned away at night,

made of special blessing to the Officers and Locals. Their advice and counsel as it related to their spiritual and material welfare were of great value and deeply appreciated. The Communion will be a "green spot" in the spiritual experience of many, and a means in God's hands of forwarding His work and the work of The Army in British Columbia.

The night-meetings at the other City Corps were conducted by the Chief Secretary, and a number of prominent Officers simultaneously with the one held by the Commissioner.

Our Leaders were assisted by Brigadier and Mrs. Nelson, Mr. Brigadier Potter and the Women's Social Officers, Staff-Captain Peacock (the Young People's Secretary), and the Officers of the British Columbia Field Officers' Corps. Singers, and local commands rendered valuable assistance during the service. Addresses delivered by Mrs. Commissioner Sowton and Mrs. Brigadier-Potter (the Women's Social Secretary) had a most inspiring effect, and were received with cheering tugs to every eye.

For nearly thirty minutes the Commissioner dealt out the Truth of God. Both young and old came under the influence of the Gospel and listened with deep interest. Contributions were made by the officers and their families, and it was evident that the Commissioner's words were being mightily used of God.

On entering the prayer meeting the congregation manifested no disposition to leave but stayed until the service was over. Six souls surrendered to God.

The Chief Secretary, assisted by Staff-Captain Smith, led on at 11. Several Officers were also present, and took part in the service.

The Colonel implicitly believes

### REMARKABLE PROGRESS

Made Possible by Increase of Women Volunteers for Officership.

### NEW CORPS OPENED

During the past year seven entirely new Corps have been opened, and in five other instances old ground has been re-occupied in enlarged areas and additional command. These advances have been made possible by the noble manner in which young women Salvationists have, since the outbreak of the war, rallied to the Blood-and-Fire banner. At present there are fifteen Women Officers are now in the service who have passed through Training during the last three years, and fifty more are now serving their Cadets.

This is in addition to what has taken place in Canada West, where Commissioner Sowton has a similarly happy condition of affairs to place on record.

The names of the Officers whose names are printed on the foregoing list are those of the Field Officers and the Corps, the opening of which they have been associated with:

Adjutant J. Merrett (Victoria), who is speaking on behalf of the Field Officers, made the following statement:

"The uppermost thought

in my mind is what confidence we

should have in our Leaders — they

have the right ring about them;

they are genuine through and

through. The general atmosphere

of the Corps has been extremely

helpful to me personally, and I

am going back to my Corps inspi-

red and determined to do my best

before God to solve the present-day prob-

lems connected with our labours

in the salvation of the people.

Third Row: Ensign Lillian Har-  
rave (Peterboro II), Captains  
Annie Jones (Walkerville), Mary  
McLennan (Trenton, N.S.), and Era  
McLennan (Trenton, N.S.).

Second Row: Lieutenant-Commander Grace  
Mont (Liverpool, N.S.), Elsie Per-  
t (Pugwash, N.S.), Laurie Moore  
(Hamilton IV), and Florence Sibley  
(Clark's Harbour).

Third Row: Captain Lucy Bram-  
ley (Bridgewater, N.S.), Lieutenants  
John McLean (Peterboro II), Annie  
McLennan (Pugwash), and Sarah  
James (Walkerville).

Fourth Row: Lieutenant Margaret  
Johnston (Trenton, N.S.), Helen Ladd (Clark's Harbour),  
Myra Rad (Liverpool, N.S.), and  
Anna Bond (Hamilton IV).

Other Officers who have been in

the service during the period under review are: Captain Frank Forward (Springdale, Nfld.), Lieutenant-Commander Daniel Campbell (St. Anthony's Bluff, Nfld.), Lieutenant-Commander (South-West Argyll), and Lieutenant Ivor Peacock (Bridgewater, N.S.). Difficulties of distance prevented our obtaining their photos in time for publication.

We think all our readers will agree

that we have here another good proof

of the wisdom of the adoption by

The Salvation Army of the principle of

service to men and women.

Our women have always done well, now that there is a special service for them to meet in at the moment, it was expected they would.

This does not by any means indicate that the need for Officers has been fully met. The advances made by the women in the service of the Young People's Work, Men's Social and Women's Social Work, were clearly and in some cases graphically defined by the respective representatives: Staff-Captain Peacock, Major Sina, and Mrs. Brigadier Potter.

A subject of great interest and

import to Officers and Salvationists generally—Opportunities of Service.

Mr. Commissioner Richards thank-

fully acknowledges the receipt of the

sums for the boys at the front.

### THE WAR CRY

## CANADA WEST CONGRESSES

(CONTINUED FROM PAGE SIX)

### NOTED METHODIST

Passes to His Eternal Reward—  
Was a Warm Friend of The  
Salvation Army.

The death of Rev. Dr. Albert Carman, General Superintendent Emeritus of the Methodist Church of Canada, has removed a religious leader of note from our national life. He was eighty-four years of age and for more than half a century wielded a great influence in the Methodist Church. He was a clear-sighted worker, a forceful, eloquent speaker, and a great preacher and plat-

form orator.

On many occasions Dr. Carman manifested his interest in the work of The Salvation Army, and it may be said that he was one of our warmest friends and sympathizers. At the time of the "Empress" disappearance he was a friend of mutual confidence to The Salvation Army, concluding with the following words:

"The blow from our point of view might well be crushing; but, on with the work for humanity and for God!"

In offering our sincere sympathy to our Methodist comrades and to the bereaved relatives in the loss they have sustained, we, too, can echo the words of their departed leader and say, "On with the work for humanity and God!"

At the request of Commissioner Richards and the Officers assembled in Council, the Chief Secretary sent the following letter of condolence to the Reverend Samuel Dwight Chown, D.D.:

"The Officers of The Salvation Army, at present assembled for their Annual Congress in Toronto, send their sincere sympathy to the loss which the Methodist Church in Canada has sustained by the death of Dr. Carman, and by unanimous voice in this morning's session they desire that I should pass on to you to whom it belongs—the great Church you represent—their sympathy.

"We have looked upon the Doctor as always standing for the great fundamental principles of Methodism, and therefore, we join with you in mourning his loss. We pray that God may raise up others to take the sword he has laid down; at any rate, we can echo the words of the dear Doctor has been Promoted to Glory.

"Please, therefore, accept, as the representative of the Methodist Church, the condolences of the members of The Salvation Army at present assembled in Council at Toronto."

The letter was read by Dr. Chown at the funeral service.

### Commissioner Mapp

#### HOPES NEWS FROM PETROGRAD

A letter received by Mrs. Mapp from the Commissioner during the interval of her stay in Petrograd, brings the welcome news that all is well with him. He speaks most hopefully of the prospects before The Salvation Army in Russia, and is evidently, notwithstanding some hard times, in good spirits.

Mrs. Mapp was present throughout the Congress Gatherings in Toronto, and in the final gathering of the Field Officers' Council, spoke greatly of the work that had been done to do greater and better things in these wonderful days which are ahead of us.

## Toronto's Welcome Meeting

THE TEMPLE ADDS YET ANOTHER MEMORABLE GATHERING TO ITS RECORD

The Chief Secretary Leads—Representative Speakers Give Stirring Addresses and THE COMMISSIONER Makes an Urgent Call to "Be Filled With the Spirit"

IT was significant that at the opening meeting of the Congress on Friday night, special attention should be directed to a banner

of religion. He extended a hearty welcome to all the Officers, and expressed the confident hope that similar waves of blessing would be experienced at this Congress as had already been felt at the Newfoundland and Maritime Provinces' Congress.

On behalf of the Field and Local Officers, Adjutant Layman (Montreal) made a fitting reply. "We are holding the first-line trenches," he said, "and by all means in our power are seeking to push forward the Salvation War."

### The Young People

Adjutant Burton (the Divisional Young People's Secretary for Quebec and East Ontario) represented the Young People. After referring to the worth of the Young People and their work of laying the foundations, he related some incidents showing what some of them had actually accomplished.

An outburst of applause greeted Chaplain-Captain White, as he rose to represent our comrades in Alaska. He spoke briefly of his work there, and then when I sprang a surprise on every one by announcing that he was shortly going overseas at the request of the military authorities.

"I am grateful for the privilege I have of working amongst our lads in Alaska. He said, "I thank you for the tremendous responsibility resting upon me, and I ask an interest in your prayers. My aim is to do all for the immediate salvation of men."

(Concluded on Page 10)

which spread along almost the entire length of the Temple gallery, and contained these words, "Pray for us sinners."

Then came but arresting appeal seemed to strike the keynote of the Welcome Demonstration. It was reflected in the opening address of Mrs. Commissioner Richards, who prayed fervently for "Fathers of Canada, and I ask that you do all the work we have to do" in the words of the representative speakers, and in the stirring address given by the Commissioner.

A recurrent theme of religious—was the dominant note of the hour, the exciting thing that will save the situation, according to Morehen, just as when speaking on behalf of the Divisional Officers.

### With Hungry Hearts

"The time is ripe. If we will give to the occasion, he said, we have come with hungry hearts to the Congress and hope it will visit us all right. Thank God for the position we hold to-day, but let us determine to press forward to attain a position which we have not held before."

"Oward to conquer the world with Fire and Blood" was the very fitting prelude to such a meeting, and the assembled Officers and Soldiers who packed the Temple to the brim did it with an earnestness which leaves no doubt that, in each heart to gain or retain the necessary power that would enable them to carry on the Salvation War with still more desperate valour.

With the meeting it had been impossible to obtain a hall for the Welcome Meeting. The Chief Secretary said that so many memories clustered around the Temple that it seemed as if the very building itself stirred the thoughts of Salvationists in the direction of a revival

# Canada's 35th Annual Congress

## DEMONSTRATES THE SALVATION ARMY IS A LIVING FORCE

## Sunday in the Massey Hall

THREE GREAT MEETINGS ARE CONDUCTED BY COMMISSIONER RICHARDS

Sixty-one Seekers in Powerful Holiness Meeting—Mayor Church and Other Leading Citizens Command Army

—132 Captures in the Great Salvation Battle

"CLEANSE US FOR ME" were the first words which rang through the Massey Hall on Sunday morning. The Commissioner lined out this Song of heart-gripping Holiness truths with fervent conviction, and commanding power, and dramatically. It was quickly evident that the doubters were in the minority.

Gladness beamed from the faces of Officers, Soldiers, and friends alike, and soon the meeting became a veritable fountain of spiritual passion and fervour.

### A Responsive Chord

Lieut.-Colonel Chandler's prayer, "Give us victory, O God, and let us cross the Jordan and subdue it at the Cross," found responsive chord in many hearts, while "Breathe upon me, even me, sum by the Staff Band Singing Party, increased the already deep feeling of devotion which pervaded the hall.

The Bible-reading by Lieut.-Colonel Otway was made a channel for persuasive argument to unconditional surrender. "The very God of power and might, who wholly," came with prophetic force.

A solo by Brigadier Adby, "Not My Own," helped halting souls still further, and then Commissioner Richards was on his feet pointing out the "Highway of Holiness" in clear and definite words.

"What is Holiness?" he asked. "This is a vital question to us all, and, bless God, it is an experience which every one may possess. And the experience is divine in nature. In this life after actual sin has been pardoned, and the roots of inherent depravity are taken out." "God will

gation became one in thought and purpose. The standard of living which the Commissioner expected to be impossible to him, and certainly coincided with the experience of many present.

He set himself out to encourage his Soldiers in their fighting, and he also used his personal experiences, illustrations, to awaken to their unsafe and unsatisfactory condition, those who had stepped from the Highway of Holiness, or who had never attempted to walk upon this victorious pathway.

As a final word, the terms on which salvation of heart and life could be obtained were made known. Scarcely had the speaker been given time to speak, when comrades stood to their feet, signifying their desire to obtain this wonderful blessing.

The Holy Spirit moved upon the assemblage mightily, and a feeling that we were in God's presence invaded the building. There was a wonderful breaking down of spiritual barriers, a great surrendering and a great incoming of Divine strength into weak humanity. It was indeed a sight to see, and our hearts glowed within us.

### Seekers and Candidates

The total of those who came to the Mercy Seat was sixty-one. Among them were over four comrades who offered their lives to God as Candidates for Officership.

Many Hallelujahs were raised for the great victory achieved, and the testimony of an Officer of the corps expressed: "I have never seen a meeting like this; such a powerful meeting in all my experience"—was the expression of many. Of a truth, "Heaven came down our souls to greet, and Glory crowned the Mercy Seat! Once more, Hallelujah!"

(See Pages 10 and 11 for Reports of the Afternoon and Evening Meetings.)

Commissioner and Mrs. Richards, with the Staff

assembled in Toronto for the Territorial Congress of 1917

(Photo by Alex. McLaren)



## TORONTO'S WELCOME MEETING

**"Proud of the Record"**

(Continued from Page 6)  
**Mayor of Toronto at Musical Festival in Crowded Massey Hall Says The Salvation Army Has Done Well.**

**ALDERMAN AND MERCHANT SAY MAYOR ONLY ECHOES THE CITY'S SENTIMENTS**

and I have no use for those who say that we must not press the matter of their souls' salvation upon the millions and urge them to decide to-day.

Lieut.-Colonel Sweeton, representing Territorial Headquarters' Staff and the Social Officers, extended a warm welcome to the visiting officers, and said: "I am glad to see you," he said, "because we realize what pleasure and profit come through renewing of acquaintance, through the exchange of ideas, and through learning of God's Word. We are all here in Council. Moreover, we welcome you for your own sake. Never was there a time when men of God ought to be men of conviction, faith, and prayer, in order that we might win the great war against sin. May this Council be one of the most important and greatest in the history of The Army in Canada."

**The Commissioner's Address**

The subject of a revival of religion was uppermost in the Commissioner's mind as he rose to give his address. Early in the evening he had announced that the most along the gallery was right in time with the thoughts he had had that day. He had not known of the motion previous to entering the meeting, but the meeting had been led to fit down a few notes regarding a revival of religion.

"We would all like to see a genuine, old-fashioned revival," he said, and the audience broke into a demonstration which clearly showed what he desired.

The Commissioner then pointed out that a genuine revival begins to individual hearts and leads to the rebuilding of broken altars, to attendance at God's House, to Bible study and prayer, and a passion for souls.

His address was really a confirmation and expanding of this outline. "We are filled with the Spirit," was his text, and he drove home truth after truth with clear reasoning and illuminating illustrations.

The white-hot iron that sets fire to all it touches was his illustration of a person filled with the Spirit and anxious for the salvation of others. "When there is a person willing that is God to set him on fire," was the striking epigram he evolved from this.

**Reasons for Weakness**

Addressing himself next to those who had an unsatisfactory spiritual experience, he diagnosed their case in the manner of a skilful physician, and gave the remedy for their weakness and ill-health, and telling of the sovereign remedy.

Self-indulgence, pride, light and foolish talking, neglect of duties, and restlessness to the Spirit, were mentioned as some of the causes why many did not pass into a full soul-life. "If you are filled with the Spirit, you will master all these things," said the Commissioner, and when he sentenced the only way to victory he clearly defined that the simplest could not do better.

In the hallowed closing moments of the meeting several comrades came forward to the Mercy Seat to claim the blessing of the Spirit. Then, with joined hands the whole congregation sang:

"I'm going through, Jesus, I'm going through;  
I'm going through, when other folks do  
I'll take my stand with the Lord's sons;  
I'm going through, Jesus; I'm going through."

The great Musical Festival on Sunday afternoon drew a crowd to the Massey Hall which filled every seat of that capacious build-

ing. Toronto has a magnificent record of service and sacrifice which in the years to come will be a glory to the city.

"The Salvation Army, too, has contributed not only hundreds, but thousands of its members to the ranks of those who have enlisted and forsaken everything, sacrificing the joys of living, that they might die and glorify our lives in the altar of their country. Many of your members have not only gone to the front but have fallen in Flanders and in France for the benefit of humanity, justice, and truth. That honour Roll of yours will be ever revered.

**Help Urgently Needed**

"You may well be proud, too, of the part the women are taking in The Army. There never was a time when their help was more needed, to deal with the social conditions now existing, and the social disorders which will come upon us after the interval of peace."

"Now is the time to prepare for peace. Your Army is giving heed to the social conditions that will confront the country as soon as war is over. The country will, I believe, go ahead by leaps and bounds, but the Army must be prepared not only of business, but in commercial life, and a great many people may be, for a time, driven to the wall.

"The Army and its leaders in this country are preparing in the greatest earnest to meet these social conditions.

"There will be more work for The Army to do in future than even in the past. Keep up your good work! "When the war is over the most glorious pages of history of Toronto will be written. The record that when the war came the men and women of The Salvation Army were not found wanting."

The very excellent programme rendered by the Bands and Singers of the city reflected the spirit of those who God's will was the dominant note in the prayer offered by Brigadier Bell.

His Worship Mayor Church presided, was supported by Alderman Robins and Archibald, Deputy Police Chief Archibald, Deputy Police Chief Archibald, Mr. James Ryrie, and other prominent gentlemen.

In presenting His Worship to the audience, the Commissioner referred to the Army as a great worker for the good of the people, and the professor of a sympathetic heart. He also mentioned the great interest the Mayor was taking in the welfare of returned soldiers.

It is a very high honour," said His Worship, "to preside at this splendid Musical Festival. We are proud of the record which The Salvation Army made in time of peace; war has also shown what it can do."

In time of peace this Army was one of the most magnificent agencies of the Dominion for the good of our country, the improvement of social conditions, and the physical, health, and welfare of the people of Canada.

At the close of war the City of Toronto has done a magnificent showing, and leads all the cities in His Majesty's overseas dominions.

Alderman Archibald, son of the

Deputy Police Chief, spoke in this vein. "I would like to add my thanks to the great work being done in Toronto by The Salvation Army," he said. Recently I read in one of the leaders of religion that he said, "Methodism is Christless, and carnal." My father says that The Salvation Army is Christ-like.

"I feel quite at home among Officers and Soldiers of The Salvation Army because The Army is no greater supporter and admirer of this city than my esteemed father."

"I consider that The Army stands pre-eminent for all things that make for moral and social progress and that tend towards the onward march of Christianity and文明.

"The Army has taken an important place in the front rank since the war ended. Not long ago I met a returned soldier, who spoke in terms of the highest praise concerning the Work of The Army in the Red Cross.

"When we go to The Army

Huts," he said, "they never fail to give us what we need, whether we can pay for it or not. They have no money they say, 'Oh, all right, take what you want and pay me you can,'"

"That is the spirit that permeates The Salvation Army the world over. The Army has been engaged in looking after the interests of the world, whether he can pay for it or not."

After the Commissioner had put the vote to the meeting, and it had been carried unanimously, with intense enthusiasm—Captain White brought this very interesting and valuable meeting to a close by pronouncing the benediction.

**HOME LEAGUE NOTES**

We learn that \$125 was secured at the Home League Sale at Rhodes Avenue recently, presided over by Mrs. M. A. M. Morris, the Local Secretary, Mrs. M. A. Morris.

Seven dollars of the amount went to secure winter-quarters for the Hall, which makes a total of \$80 from the League for this purpose. \$30 was given to the Ladies' Aid, \$30 to the Boys' Club, \$10 to the Soldiers' and Adherents'偶然, and \$10 to the Rhodes Avenue Corps, and the balance placed to the credit of the Home League. Mrs. Brigadier Bell (the Divisional Secretary) also assisted Mrs. Richards at the sale.

\* \* \*

The Home League at Springfield recently held a luncheon which was a success. Our members worked whole-heartedly and the spiritual sum of \$116 was realized. The Home League of this Corps is a five-line affair, and it did a most creditable job, as well as giving a great deal of nourishment of some kind provided. New members are coming in as well, which shows we are on the increase.

In a letter recently received by General Director, Mr. J. H. D. M. Field Officer, occurs the following passage: "It was my yesterday to see four Life-Saving Scouts come along, three were known as the 'Little Devils.' The other boy was probably the same boy in whom the Chief of Police has instructions to arrest him if seen alone at night. Brother — and the Captain have called for me for this last end in order to bring him to Parade, and last Sunday, had the pleasure of addressing the people of Ottawa.

Adjutant Trickey will conduct a Salvation Campaign at Ottawa on Nov. 16th.

Just before the conclusion of the programme, Mr. James Ryrie rose to make a vote of thanks to the Mayor for his presence.

"I have listened with great interest to what the Mayor has said concerning The Salvation Army," he said, "and I know from experience that he is echoing the sentiments of the Dominion, for the good of our country, the improvement of social conditions, and the physical, health, and welfare of the people of Canada.

At the close of war the City of Toronto has done a magnificent showing, and leads all the cities in His Majesty's overseas dominions.

Alderman Archibald, son of the

Deputy Police Chief, spoke in this vein.

"I would like to add my thanks to the great work being done in Toronto by The Salvation Army," he said. Recently I read in one of the leaders of religion that he said, "Methodism is Christless, and carnal." My father says that The Salvation Army is Christ-like.

"I feel quite at home among Officers and Soldiers of The Salvation Army because The Army is no greater supporter and admirer of this city than my esteemed father."

"I consider that The Army stands pre-eminent for all things that make for moral and social progress and that tend towards the onward march of Christianity and文明.

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